

## State of Luaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190 FAX (208) 334-2348

DIRK KEMPTHORNE Governor KARL J. DREHER

Director

May 29, 2003

To: Porter Creek Water District Distribution List

Re: New Watermaster

## Dear Interested Party:

This letter is to inform you that a new watermaster has been selected by your advisory committee and appointed by the Director of the Idaho Department of Water Resources (IDWR). The advisory committee was authorized to select a watermaster following the 2003 water district meeting Lynn Gramkow accepted the job Her willingness to take the job is greatly appreciated.

Assessments are not necessary this year due to adequate funding in the water district account. I also wanted to remind you of the protocol for making calls for delivery of your water right(s). Please use the following steps when seeking delivery during periods of water shortages:

- 1. Call the watermaster at 793-2748. She is expected to respond within 24 hours unless other arrangements have been made to cover the situation.
- 2. If you are not satisfied with the watermaster's response, contact your advisory committee (Cliff Bledsoe 793-2520 and J. C. Fry 793-2379; Lynn has served on the committee but obviously will not during her time as watermaster). The committee and watermaster will evaluate the situation together and determine the best course of action.
- 3 If you remain unsatisfied with the outcome after completing the above two steps, contact IDWR at 334-2190 (ask for me or leave a message) IDWR will consider its response in light of information provided by the caller, the watermaster and the advisory committee. You will be referred to the previous two steps if you have not made those contacts

I am confident Lynn will be a very capable watermaster and appreciate your cooperation in working with her. Please call me if you need more information.

Sincerely,

Steve Lester

Water Rights Supervisor

Enclosure:

Distribution List